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CONFIRMATION NO. 5946

<b>SERIAL NUMBER</b> 10/733,172	<b>FILING OR 371(c) DATE</b> 12/11/2003 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3761	<b>ATTORNEY DOCKET NO.</b> SSK-51 (19354)	
<b>APPLICANTS</b> Robert A. Janssen, Alpharetta, GA; David W. Johnson, Alpharetta, GA; Pam Mayberry, Roswell, GA;					
<b>** CONTINUING DATA *****</b> (none) AMM					
<b>** FOREIGN APPLICATIONS *****</b> (none) AMM					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/17/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Adam Malcetic</i> AMM Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 22827					
<b>TITLE</b> Elastomeric glove coating					
<b>FILING FEE RECEIVED</b> 1364	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		